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CONFIRMATION NO. 3649

<b>SERIAL NUMBER</b> 10/761,746	<b>FILING OR 371(c) DATE</b> 01/21/2004 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1723	<b>ATTORNEY DOCKET NO.</b> 6495-0046
<b>APPLICANTS</b> Anders Valbjorn, Nordborg, DENMARK; Palle Olsen, Nordborg, DENMARK;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b> GERMANY DE 103 02 580.4 01/22/2003 <i>de</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/24/2004</b>				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> DENMARK	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 11
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> Richard R. Michaud McCormick, Paulding & Huber LLP CityPlace II 185 Asylum Street Hartford, CT06103				
<b>TITLE</b> Water purification device				
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	